

## MINUTES OF THE 30th MEETING OF THE ACADEMIC COUNCIL

## Held on : 9<sup>th</sup> January 2021 (Saturday)

Time : 11 a.m.

## Venue : Academic Council Hall, V Floor, Founder's Block

#### **Members Present:**

| S.No | Name of Member                  | Designation   |  |  |
|------|---------------------------------|---|--|--|
| 1.   | Dr. (Mrs.) Elizabeth Verghese   | Chancellor  |  |  |
| 2.   | Dr. S.N. Sridhara               | Vice-Chancellor   |  |  |
| 3.   | Dr. R.W. Alexander<br>Jesudasan | Pro Vice Chancellor   |  |  |
| 4.   | Dr. G. Sambandan                | Advisor,<br>KCG College of Technology, Karapakkam,<br>Chennai.<br>Managing Director   |  |  |
| 5.   | Mr. M.G. Poduval                | MGP Associates Pvt. Ltd,<br>Former National Secretary<br>National Vice President<br>Indian Institution of Plant Engineers,<br>Chennai |  |  |
| 6.   | Mr. Rajesh Renganathan          | Vice President, Power Solutions Business,<br>Ashok Leyland, Chennai<br>Director   |  |  |
| 7.   | Mr. Ashok Verghese              |   |  |  |
| 8.   | Dr. Aby Sam                     | Director  |  |  |
| 9.   | Dr. G. Ilavazhagan              | Director – International Affairs  |  |  |
| 10.  | Dr. K. Nandakumar               | Director - Research   |  |  |
| 11.  | Dr. C. Kezi Selva Vijila        | Controller of Examinations  |  |  |
| 12.  | Dr. N. Vasudevan                | Dean (Engg. & Tech.)  |  |  |
| 13.  | Dr. Baby Joseph                 | Dean (Research)   |  |  |
| 14.  | Dr. V.L. Mony                   | Dean (School of Law)  |  |  |
| 15.  | Dr. Sheeba Chander              | Dean, SPADE   |  |  |
| 16.  | Prof. A. Ramesh Babu            | HOD (First Year)  |  |  |

| 17. | Ms. Reshmi B. Panicker    | HOD, Planning & Architecture                                     |
|-----|---------------------------|--|
| 18. | Dr. Angelina Geetha       | HOD, School of Computing Sciences                                |
| 19. | Dr. R. Asokan             | Professor & HOD, Aeronautical Engineering                        |
| 20. | Dr. P. Vijaya Balan       | HOD, Dept. of Mechanical<br>Engineering                          |
| 21. | Dr. M. Jaikumar           | Associate Prof. & HOD i/c., Dept. of<br>Automobile Engineering   |
| 22. | Dr. A.K. Parvathy         | HOD, Dept. of EEE / EIE  |
| 23. | Dr. AL. Vallikannu        | HOD, Dept. of Electronics & Communication Engg.,                 |
| 24. | Dr. B. Vivekanandan       | HOD, Dept. of Chemical and BioTech                               |
| 25. | Dr. A. Sherine            | HOD, Dept. Languages & Foreign<br>Languages                      |
| 26. | Dr. V. Ceronmani Sharmila | Associate Professor & HOD, Department of Information Technology  |
| 27. | Dr. M. Selvamuthukumaran  | Associate Professor & HOD i/c.,<br>Department of Food Technology |
| 28. | Dr. M.K. Badri Narayanan  | Professor and HoD i/c., School of<br>Management                  |
| 29. | Dr. D.Sudarsanam          | Head, LAAS & Allied Health Sciences                              |
| 30. | Mr. Sudhakar J,           | HOD, Design  |
| 31. | Dr. M. Veerachamy         | Chief Librarian  |
| 32. | Dr. Annie Jacob           | Director, KCG College of Technology                              |
| 33. | Mr. Milton Gerard Huggins | Deputy Director (Corporate Affairs and<br>Training)              |
| 34. | Mr. Salim Mahmood         | Deputy Director (Admissions)                                     |
| 35. | Dr. D. Dinakaran          | Head, Centre for Automation and Robotics                         |
| 36. | Mr. Anil S. John          | Head, ODL  |
| 37. | Wg Cdr KR Srikanth (Retd) | Chief Admin. Officer   |
| 38. | Dr. V. Preethi            | Associate Professor, Civil                                       |
| 39. | Dr. M.S. Priyadarshini    | Associate Professor, LAAS  |
| 40. | Dr. C. Elizabeth          | Coordinator, Allied Health Sciences, HCAS                        |
| 41. | Dr. B.P. Jayachandran     | Administrative Officer, Hindustan Community College.             |
| 42. | Dr. Pon.Ramalingam        | Registrar  |
|     |                           |  |

The following members attended the meeting through ONLINE:

| 1. | Dr. Dharanipragada<br>Janakiram | Professor, Department of Computer Science<br>and Engineering, Indian Institute of<br>Technology- Madras |
|----|---------------------------------|---|
| 2. | Dr. Karthik Krishnamurthy       | Director, Operations of the Aero-structures<br>Business for Mahindra Aerospace,<br>Bangalore            |
| 3. | Prof. R. Devanathan             | Professor (Emeritus)  |

The following members were granted leave of absence:

| 1. | Dr. Anand Jacob Verghese | Pro Chancellor                     |
|----|--------------------------|------------------------------------|
| 2. | Dr. Xavier Alphonse      | Educationist and Former Member UGC |
| 3. | Ms. Jini Varghese        | HoD, Fashion Design                |
| 4. | Mr. C. Robin             | Legal Consultant                   |

- 1. Dr. Pon Ramalingam, Registrar welcomed all the members and informed that it is a significant Academic Council Meeting because of the participation of the new Vice Chancellor, Dr. S.N. Sridhara and Pro Vice Chancellor, Dr. R.W. Alexander Jesudasan. In this meeting, some new programs are to be approved by the Academic Council, besides some slight changes in the Academic Regulations. He introduced the Pro Vice Chancellor Dr. R.W. Alexander Jesudasan to all members.
- 2. The Pro Vice Chancellor introduced the new Vice Chancellor, Dr. S.N. Sridhara to the Members of the Academic Council.

#### 3. OPENING REMARKS BY THE CHANCELLOR

The Chancellor welcomed all the members and informed that the previous Academic Council Meeting was conducted on 3<sup>rd</sup> July 2020 through online due to the pandemic. The Chancellor extended a special welcome to the new Vice Chancellor and the Pro Vice Chancellor. She informed that Dr. S.N. Sridhara has been appointed as Vice Chancellor of the University based on the recommendation of Search cum Selection Committee. She said that the 11th Convocation is scheduled to be held on 11th January 2021 and the Chief Guest for the Convocation is Dr. G. Satheesh Reddy, Secretary, Department of Defence R&D

and Chairman, DRDO. Due to pandemic, only Ph.D. scholars, P.G. graduands and Rank holders will be receiving their degrees physically. The Agenda items for the meeting includes: Introduction of new courses, proposed intake, amendments to the Academic Regulations, NIRF Rankings, etc. She expressed her deep concern about the NIRF Ranking as we need to increase in the number of publications to achieve better ranking in the future. She suggested to nominate outside Supervisors for Ph.D. research scholars in order to facilitate wider variety of areas / disciplines for publications.

#### 4. ADDRESS BY THE VICE CHANCELLOR

The Vice Chancellor welcomed all members and thanked the Management for the opportunity provided to him to serve as the Vice Chancellor of this great Institution. He assured to deliver the best of his capacity and take the University to the next level. He opined that the Academic Council is an important body as it is setting the standards for academic activities and decisions taken in the Academic Council will be reflecting in the overall outcome of the Institution.

### 5. <u>CONFIRMATION OF THE MINUTES OF THE 29<sup>TH</sup> MEETING OF THE</u> <u>ACADEMIC COUNCIL HELD ON 3<sup>rd</sup> July 2020.</u>

Minutes of 29<sup>th</sup> Meeting of the Academic Council held through online mode on 3<sup>rd</sup> July 2020 was confirmed.

#### 6. <u>ACTION TAKEN REPORT ON THE 29<sup>th</sup> MEETING OF THE ACADEMIC</u> <u>COUNCIL HELD ON 3<sup>rd</sup> July 2020</u>

The Action Taken Report on the Minutes of the 29<sup>th</sup> Meeting of the Academic Council held on 3<sup>rd</sup> July 2020 through online mode was confirmed.

# 7. Resolutions brought forward by Boards of Studies

| SI.<br>No | Item   | Decision Taken  |
|-----------|--|---|
| (a)       | Chairperson, Board of Studies in School of Li  | beral Arts  |
|           | <ul> <li>Curriculum and syllabi for new programmes</li> <li>(i) B.A. (Triple Majors) - Political Science,<br/>Psychology and Economics</li> <li>(ii) B.A. (Triple Majors) - Law, Economics and<br/>Political Science;</li> <li>(iii) Revamping the curriculum and syllabi with 3<br/>credits for each course for <ul> <li>(a) B.A. Economics,</li> <li>(b) B.A. Political Science,</li> <li>(c) B.A. Psychology,</li> <li>(d) B.A. Sociology.</li> </ul> </li> <li>effective from the academic year 2020-21</li> </ul> | <ul> <li>Approved with the following comments:</li> <li>The curriculum and syllabus for each program to be vetted by IQAC.</li> </ul>   |
| (b)       | Chairperson, Board of Studies in <u>School of Al</u>   | lied Health Sciences  |
|           | Curriculum and syllabi for <b>B.Sc. Optometry</b><br><b>program</b> effective from the academic year<br>2020-21  | <ul> <li>Approved with suggested changes.</li> <li>The nomenclature of the existing B.Sc. Optometry programme should be changed as B.Optom. to be applicable from 2020-21</li> <li>B.Optom. is a 4 year programme. Total credits of the each programme should be limited to 150 as per UGC Guidelines.</li> </ul> |

| (c) | Chairperson, Board of Studies in <u>School of Management</u>  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|
|     | Curriculum and syllabi for <b>B.Com. (BOA</b><br><b>Board of Apprenticeship Training progra</b><br>effective from the academic year 2021-22 – I<br><b>Head, School of Management.</b>   | am suggestions: -                              |  |  |  |  |  |  |
| (d) | Chairperson, Board of Studies in <u>School of</u>   |  |  |  |  |  |  |  |
|     | Curriculum and syllabi for <b>Two year LL. program</b> effective from the academic year 2021-22.  | Δ  |  |  |  |  |  |  |
| 7   | Renaming of 'School of Architecture' as "School of Planning, Architecture and Design Excellence (SPADE)" from the academic ye 2020-21, as per the conditions laid down by the Institute of Town Planners India (ITPI), New Delhi. – By Dean, SPADE  | <b>gn</b><br>ear Approved<br>he                |  |  |  |  |  |  |
| 8   | Dominic Dy Doum, of ADEIn view of pandemic, the HITS conducted theend semester examinations for odd Semest2020-21 in the month of November 2020 IONLINE and followed a standard question pappattern and duration for all programs - EController of Examinations.PART A20 x 01 = 20 Marks, 20 Minut(MCQs)PART B20 x 02 = 40 Marks, 40 Minut(MCQs)PART C04 x 10 = 40 Marks, 40 Minutes<br>(Descriptive TypeTOTAL100 Marks | er<br>by<br>ber<br><b>By</b><br>Ratified<br>es |  |  |  |  |  |  |

|           | ססטסס    |           |   |                           |
|-----------|----------|-----------|---|---------------------------|
| C         | LULAN    | ED INTAKI | E 2021-22 - UG ENGG, ARCH                 | , DESIGN                  |
| S.<br>No. | Category | DEPT.     | PROGRAM                                   | <b>PROPOS</b><br>2021 - 2 |
| 1.        | ENGG     |           | AERO                                      | 240                       |
| 2.        | ENGG     | AERO      | AEROSPACE                                 | 120                       |
| 3.        | ENGG     |           | MECH                                      | 60                        |
| 4.        | ENGG     | MECH      | MECHATRONICS                              | 60                        |
| 5.        | ENGG     | AUTO      | AUTO                                      | 60                        |
| 6.        | ENGG     | CHEMICAL  | CHEMICAL                                  | 30                        |
| 7.        | ENGG     |           | BIO-TECH.                                 | 30                        |
| 8.        | ENGG     | CIVIL     | CIVIL                                     | 30                        |
| 9.        |          |           | B.ARCH.                                   | 80                        |
| 10.       |          |           | B.Des. (Interior Design)                  | 20                        |
| 11.       | ARCH.    | SPADE     | B. Des (Communication Design)             | ) 20                      |
| 12.       |          |           | B.Des. (Fashion and Apparel Design) - FDA | 30                        |
| 13.       | ENGG     |           | CSE                                       |                           |
| 14.       | ENGG     | CSE       | CSE (AI & ML)                             | 240                       |
| 15.       | ENGG     |           | CSE (DS)                                  |                           |
| 16.       | ENGG     | IT        | IT  | 90                        |
| 17.       | ENGG     |           | IT (CS)                                   |                           |
| 18.       | ENGG     |           | EEE                                       | 30                        |
| 19.       | ENGG     | EEE       | ELECTRICAL AND<br>COMPUTER                | 30                        |
| 20.       | ENGG     | ECE       | ECE                                       | 120                       |
|           |          | Τ         | OTAL                                      | 1290                      |

|     |       |                                  | 1   |
|-----|-------|----------------------------------|-----|
| 4.  | Mech  | B.B.A. Engineering Management    | 30  |
| 4.  | WICCH | (Mech)                           | 30  |
| 5.  |       | B.B.A. Automobile Management     | 30  |
| 5.  |       | in collaboration Bosch           | 30  |
| 6.  | Auto  | B.Sc. Automobile Maintenance     | 30  |
| 7   |       | Advanced Diploma in Autotronics  | 20  |
| 7.  |       | in collaboration with Volkswagen | 20  |
| 8.  | COL   | B.C.A. (GENERAL)                 | 90  |
| 9.  | CSE   | B.C.A. (Industry Integrated)     | 60  |
|     |       | Professional Diploma in Cyber    |     |
| 10. |       | Investigation and Law in         | 20  |
|     | IT    | collaboration with HTC Global    |     |
|     | 11    | Professional Diploma in Cyber    |     |
| 11. |       | Security Management in           | 20  |
|     |       | collaboration with HTC Global    |     |
|     |       | TOTAL                            | 390 |

## SCHOOL OF LIBERAL ARTS AND APPLIED SCIENCES

| S.  | PROGRAM  | PROPOSED |  |
|-----|--|----------|--|
| No. |  | 2021-22  |  |
| 1.  | B.Sc. Visual Communication                             | 30       |  |
| 2.  | B.Sc. Fashion Design                                   | 60       |  |
| 3.  | B.Sc. Food Technology                                  | 60       |  |
| 4.  | B.Sc. Physical Education, Health Education and Sports  | 60       |  |
| 5.  | B.A. Economics   | 30       |  |
| 6.  | B.A. Political Science                                 | 30       |  |
| 7.  | B.A. Sociology   | 30       |  |
| 8.  | B.A. Psychology  | 30       |  |
| 9.  | B.A. Triple Majors – Political Science,                | 30       |  |
| 7.  | Psychology, Economics                                  | 50       |  |
| 10. | B.A. Triple Majors – Law, Economics, Political Science | 30       |  |
| 11. | B.A. English   | 20       |  |
| 12. | B.Com. (General)                                       | 60       |  |
| 13. | B.Com. (Internship Embedded Programme)                 | 30       |  |
| 14. | P.G. Diploma in Sports Management                      | 20       |  |
| 15. | Advanced Diploma – Photography                         | 20       |  |
| 16. | B.B.A. (General)                                       | 60       |  |
| 17. | B.B.A. (Banking and Finance)                           | 30       |  |
| 18. | B.B.A. (Aviation Management)                           | 60       |  |

|                  |                                   |                    | ogistics) [in c<br>Sector Skill C                | collaboration with  |  | 30  |  |  |
|------------------|-----------------------------------|--------------------|--|---|--|---|--|--|
| 2                |                                   |                    |  | ces and Air Cargo) [in  |  | 20  |  |  |
|                  |                                   |                    | sociation with Logistics Sector Skill Council]   |   |  |   |  |  |
|                  |                                   |                    |  | 740   |  |   |  |  |
|                  |                                   | SC                 | HOOL OF A  | ALLIED HEALTH SCIEN   | ICES   |   |  |  |
|                  | S.                                |                    | PR   | OGRAM   |  | POSED   |  |  |
| -                | <u>No.</u>                        |                    |  | - Τ   | 20   | <u>)21-22</u>   |  |  |
| ⊢                | 1.                                |                    | ardiovascular                                    |   |  | <u>30</u>   |  |  |
| -                | 2.                                |                    | erfusion Tech                                    |   |  | <u>30</u>   |  |  |
|                  | 3.                                |                    | nesthesia Tec                                    | ennology  |  | 30  |  |  |
| $\vdash$         | 4.                                | B.Optor            |  | Nutrition and Distation   |  | 30  |  |  |
|                  | 5.                                | B.Sc. F.<br>B.P.T. | uou Science,                                     | Nutrition and Dietetics   |  | 30  |  |  |
| _                | 6.                                |                    | a in Ontomat                                     |   |  | <u>30</u>   |  |  |
| -                | 7.                                |                    | a in Optometr                                    |   |  | 30  |  |  |
| -                | 8.                                |                    |  | Laboratory Technology   |  | 30  |  |  |
| _                | 9.                                | _                  |  | e and Speech Therapy  |  | <u>30</u>   |  |  |
| _                | 10.                               | -                  |  | s Care and Management   |  | <u>30</u>   |  |  |
| -                | 11.                               | Diplom             | a in General I<br><b>TOT</b>                     |   | <u>30</u><br>330   |   |  |  |
|                  |                                   |                    |  | 550   |  |   |  |  |
|                  |                                   |                    | SC   | CHOOL OF LAW  |  |   |  |  |
|                  |                                   |                    | S. DROCRAM                                       |   |  |   |  |  |
|                  |                                   |                    | PR   | OGRAM   | IN   | JPOSED  |  |  |
|                  | No.                               |                    |  | COGRAM  | -  | 021-22  |  |  |
|                  | <b>No.</b><br>1.                  |                    | , LL.B. (Hons                                    |   | -  | 021-22<br>120   |  |  |
|                  | <b>No.</b><br>1.<br>2.            | B.A., L            |  |   | -  | 021-22<br>120<br>120  |  |  |
|                  | <b>No.</b><br>1.                  |                    | , LL.B. (Hons<br>L.B. (Hons)                     | 3)  | -  | 021-22<br>120<br>120<br>120                                   |  |  |
|                  | <b>No.</b><br>1.<br>2.            | B.A., L            | , LL.B. (Hons                                    | 3)  | -  | 021-22<br>120<br>120  |  |  |
|                  | No. 1. 2. 3.                      | B.A., L<br>LL.B.   | , LL.B. (Hons)<br>L.B. (Hons)<br>TO              | 3)  |  | 021-22<br>120<br>120<br>120<br>360                            |  |  |
| Sl.              | No.<br>1.<br>2.<br>3.<br>PR       | B.A., L<br>LL.B.   | , LL.B. (Hons)<br>L.B. (Hons)<br>TO              | 5)<br>FAL<br>FOR 2021-22 - PG ENGG                              |  | 021-22<br>120<br>120<br>120<br>360<br>ARCH                    |  |  |
| SI.              | No.<br>1.<br>2.<br>3.<br>PR<br>PR | B.A., L<br>LL.B.   | , LL.B. (Hons)<br>L.B. (Hons)<br>TOT<br>D INTAKE | S)<br>ΓAL<br>FOR 2021-22 - PG ENGG<br>PROGRAMS                  |  | 021-22<br>120<br>120<br>120<br>360<br>ARCH<br>PROPO<br>2021-2 |  |  |
| Sl.<br>No        | No.<br>1.<br>2.<br>3.<br>PR<br>PR | B.A., L<br>LL.B.   | , LL.B. (Hons)<br>L.B. (Hons)<br>TOT             | FAL<br>FOR 2021-22 - PG ENGG<br>PROGRAMS<br>PROGRAM             |  | 120         120         120         360                       |  |  |
| <b>Sl.</b><br>No | No.<br>1.<br>2.<br>3.<br>PR<br>C  | B.A., L<br>LL.B.   | , LL.B. (Hons)<br>L.B. (Hons)<br>TOT<br>D INTAKE | FAL<br>FOR 2021-22 - PG ENGG<br>PROGRAMS<br>PROGRAM<br>Avionics | and and a second | 021-22<br>120<br>120<br>360<br>ARCH<br>PROPO<br>2021-         |  |  |

|   | 4.<br>5.  | - SI   | H           | -   | A. English                                  |    | <u>10</u><br>10   |
|---|-----------|--|-------------|-----|---|----|-------------------|
|   | 3.<br>4.  | DES  |             |     | Sc. User Experience Design<br>Sc. Chemistry |    | <u>10</u><br>10   |
|   | 2.        |  |             | LL  | .M.   |    | 10                |
|   | 1.        | ТА   | <b>XX</b> 7 | LL  | .M. (International Law)                     |    |                   |
|   | S.<br>No. | SCH  | OOL         |     | PROGRAM                                     | -  | OPOSEE<br>2021-22 |
| Γ | E.        | Р.   | G. PRO      | GR⊿ | AMMES - OTHER SCHOO                         |    |                   |
|   |           |  |             | T   | TOTAL                                       |    | 324               |
|   | 19.       | CA   | CA          | Α   | MCA – Big Data Analytics                    |    | 30                |
|   | 18.       |  |             |     | M.Arch. Executive (Housing                  | )  | 20                |
|   | 17.       | ARCH   | SPAI        | DE  | M.Arch. Executive (General)                 |    | 20                |
|   | 16.       |  |             |     | M.PLAN                                      |    | 20                |
|   | 15.       | SOM  | SON         | M   | MBA (Aviation Management                    | .) | 30                |
|   | 14.       |  |             |     | MBA (General)                               |    | 120               |
|   | 13.       | ENOO   | ECI         | L   | Embedded and Real Time<br>Systems           |    | 09                |
|   | 12.       | ENGG   | EC          | Б   | Digital Image Processing                    |    | - 09              |
|   | 11.       | ENUU   |             | Ľ   | Autonomous Electric Vehicle<br>Technology   | e  | 09                |
|   | 10.       | ENGG   | EEI         | С   | IOT and Embedded System                     |    | - 09              |
|   | 9.        | LINGO  |             | L   | Artificial Intelligence                     |    | 12                |
|   | 8.        | ENGG   | CSI         | F   | Data Science and Engg.                      |    | - 12              |
|   | 7.        | ENGG   |             | IL  | Sustainable Environmental<br>Engineering    |    | 09                |
|   | 6.        | ENGG       AUTO       Automotive Technology         ENGG       Structural and Construction         Engineering Management       Engineering Management |             | т   |   |    |                   |
|   | 5.        |  |             |     | 09  |    |                   |
|   | 4.        | ENGG   | MEC         | CH  | Robotics & Mechatronics                     |    | 09                |

The final decision regarding intake for 2021-22 will be taken after detailed discussions with all concerned.

| 10 | Amendments to the Academic Regulations relating to PG programs, making  |   |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|
|    | provision for compulsory publications in Scopus Indexed journals for the P.G.   |   |  |  |  |  |  |  |
|    | students from the academic year 2020-21 as given below – By Dean (Engg. &   |   |  |  |  |  |  |  |
|    | Tech.).<br>AMENDMENTS TO THE ACADEMIC REGULATIONS (2018)  |   |  |  |  |  |  |  |
|    | POST GRADUATE PROGRAMS  |   |  |  |  |  |  |  |
|    | Existing  | Revision to take effect from the<br>batch of students admitted<br>from 2021-22 and thereafter |  |  |  |  |  |  |
|    | R.16.2. Publications  | R.16.2. Publications  |  |  |  |  |  |  |
|    | R.16.2.1Every M.Tech. student shall<br>publish minimum a journal or   | R.16.2.1  |  |  |  |  |  |  |
|    | Conference paper from the   | Each PG student shall   |  |  |  |  |  |  |
|    | project work done during the programme. Out of the 20   | COMPULSORILY publish one  |  |  |  |  |  |  |
|    | credits for the Project   | paper minimum in indexed journal  |  |  |  |  |  |  |
|    | work/Thesis, 5.0 (five) credits<br>will be for publication. A   | / conference paper (Scopus  |  |  |  |  |  |  |
|    | student with a publication in   | Indexed) Scopus / WOS / SAE   |  |  |  |  |  |  |
|    | an indexed journal will get 5.0<br>(five) credits, and publication<br>in a reputed conference will<br>get 2.0 (two) credits<br>respectively towards | based on his / her project work as  |  |  |  |  |  |  |
|    |   | a part of the programme   |  |  |  |  |  |  |
|    |   | requirement to become eligible for  |  |  |  |  |  |  |
|    | publication.  | award of degree, preferably as a  |  |  |  |  |  |  |
|    | R.16.2.2Every M.Plan and  | first author.   |  |  |  |  |  |  |
|    | M.Arch(executive) student   |   |  |  |  |  |  |  |
|    | shall publish minimum a journal or Conference paper   | A communication from the  |  |  |  |  |  |  |
|    | from the project work done  | Publishing Agency that the paper  |  |  |  |  |  |  |
|    | during the programme. Out of<br>the 16 credits for the Project  | is accepted for publication in a  |  |  |  |  |  |  |
|    | work/Thesis, 3.0 (Three)  | Journal / Conference Proceedings  |  |  |  |  |  |  |
|    | credits will be for publication.<br>A student with a publication in   | (Scopus Indexed) would suffice if   |  |  |  |  |  |  |
|    | an indexed journal will get 3.0<br>(Three) credits, and<br>publication in a reputed   | the paper is yet to be published.   |  |  |  |  |  |  |
|    | conference will get 2.0 (two)<br>credits respectively towards<br>publication.   |   |  |  |  |  |  |  |
|    | Approved.   |   |  |  |  |  |  |  |

| 11 | Extension of approval for ad-hoc amendment to   |  |
|----|---|--|
|    | Ph.D. Regulations in view of Covid pandemic – By  |  |
|    | Director (Research).  |  |
|    | The 29th Academic Council held on 3rd July 2020   |  |
|    | accorded approval for conducting online viva voce   |  |
|    | examination for Ph.D. Scholars in view of Covid -19   | Approved.  |
|    | till December 2020.   |  |
|    | This is placed before the Academic Council to   |  |
|    | extend the approval for the amended clause in the   |  |
|    | Ph.D. Regulations with respect to conduct online  |  |
|    | viva voce examination till June 2021.   |  |
| 12 | Credit Mapping for AeSI Professionals / students for<br>admitting to B.Tech Aeronautical / Avionics.<br>Programmes By Dean (Engg. & Tech.)<br>Aeronautical Society of India conducted a Degree<br>program in Aeronautical Engineering / Avionics.<br>The students who have registered for the programs<br>in Aeronautical Society of India and completed the<br>course partially or fully are interested to join in the<br>B.Tech (Aeronautical Engineering / Avionics)<br>programs of HITS based on detailed credit<br>mapping by a committee headed by HOD-<br>Aeronautical Engineering under supervision of<br>Dean (E&T). following the existing norms for credit<br>mapping. | admitted under credit<br>transfer scheme only<br>from the UGC /<br>AICTE approved<br>Institutions. |

| 13  | Items for presentation - By Dean (Engg. & Tech.)  | ):   |  |
|-----|---|--|--|
| (a) | Offering of Honours, Minors, Industry Electives specializations.  | Noted and will appraise  |  |
| ()  |   | the Vice Chancellor for  |  |
|     |   | implementation.  |  |
| (b) | Accreditation status (i) NIRF; (ii) NBA and (iii) IET   | Noted  |  |
| (c) | Starting of programs under (i) Open and Distance<br>Learning (ODL); and (ii) Open Learning (OL), from<br>the academic year 2021-22.   | Noted  |  |
| 14  | Table Agenda:         Hindustan Community College   |  |  |
|     | The Hindustan Community College under<br>Hindustan College of Arts and Science has been<br>conducting five Vocational Diploma programmes in<br>the last eleven years for the school dropouts and<br>also for the socio economic backward students.<br>The Community College is having 130 students<br>pursuing the various diploma courses.<br>The Community College will be under the purview<br>of this Institution with more number of programs to<br>serve for the students' community who are from<br>lower strata of the society. | <ul> <li>Approved.</li> <li>As per the UGC<br/>Regulations, the<br/>minimum<br/>qualification for<br/>admitting students<br/>in the university<br/>for diploma<br/>programmes is a<br/>pass in Higher<br/>Secondary<br/>Examination. (+2).</li> <li>School dropouts<br/>cannot be admitted to<br/>diploma programmes<br/>of the University.</li> </ul> |  |
| 15  | Any other items with the permission of the Chain  |  |  |
| a)  | The Minutes of the Board of Studies should be pr<br>Council.  | resented in the Academic   |  |
| b)  | There should be a verification of all course codes w  | ith respect to departments   |  |
| -   | in the COE Office.  |  |  |
| c)  | International faculty to take some of the online classes. The Heads of the Departments are to identify the topics in emerging areas which faculty members   |  |  |
|     | Departments are to identify the topics in energing areas which faculty members  |  |  |

|    | from partnering universities to handle. Appointing International faculty as     |  |  |
|----|---|--|--|
|    | adjunct faculty has already been approved by the Management.                    |  |  |
| d) | The HODs shall identify international faculty as joint supervisors for research |  |  |
|    | scholars.   |  |  |
|    | The Vice Chancellor informed that a workshop on OBE practices will be           |  |  |
| e) | arranged for all faculty members shortly.                                       |  |  |
| f) | The Visiting Professors / Part-time faculty should be given a mandate for       |  |  |
|    | publishing research papers in their domain.                                     |  |  |
| g) | The IQAC has to verify the correctness of the text books, references, course    |  |  |
|    | codes, format, PO, PEO, PSO, CO and mapping for all subjects as well as         |  |  |
|    | nomenclature to be followed for the new programs.                               |  |  |

The Registrar thanked all the members for their valuable suggestions and support.

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REGISTRAR. Copy to: ALL MEMBERS