



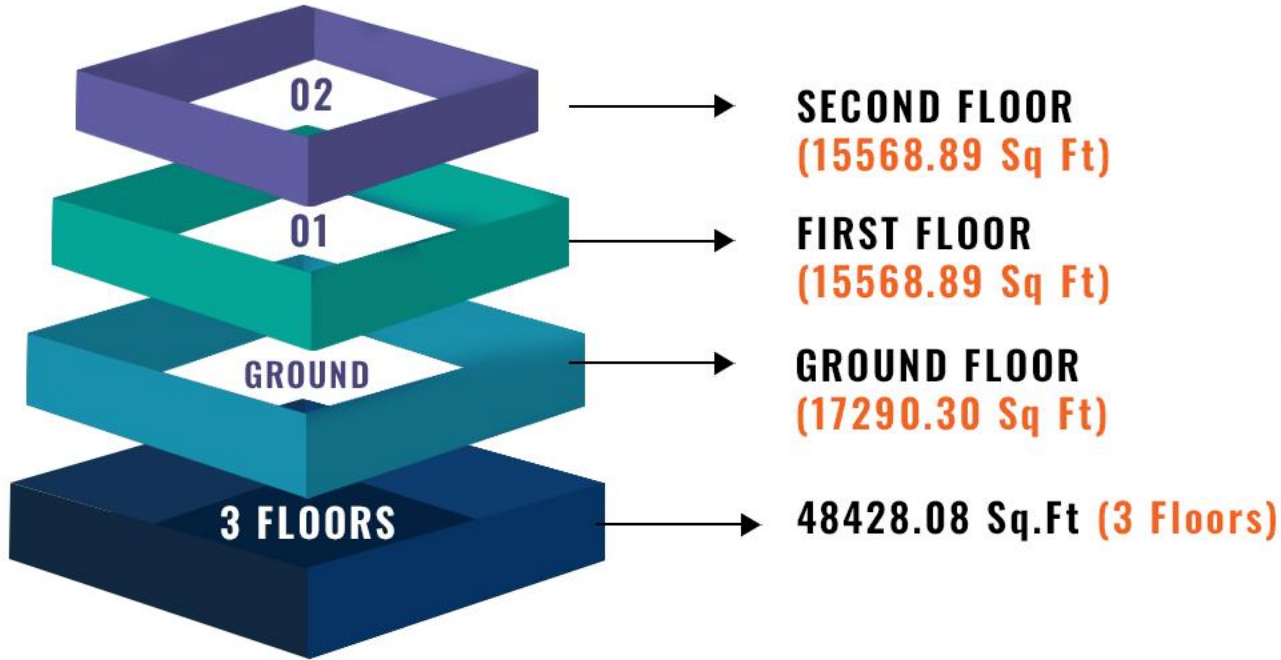
**HINDUSTAN**  
INSTITUTE OF TECHNOLOGY & SCIENCE  
(DEEMED TO BE UNIVERSITY)

# *Welcome to* **CENTRAL LIBRARY**





# LIBRARY INFRASTRUCTURE



- 3M Security Systems
- Fully Airconditioned
- Surveillance Cameras
- Lift
- Integrated Library Management System
- Internet Wi-Fi Enabled(1000 MBPS)
- Ramp Facility
- 24 Hours Power Supply
- Drinking Water and Toilet



# LIBRARY SECTIONS IN GROUND FLOOR



CIRCULATION  
COUNTER



EGATE



OPAC  
RESEARCH SCHOLAR



READING HALLS



REPROGRAPHY



LATEST THESIS  
DISPLAY



NEW ARRIVALS  
DISPLAY



# LIBRARY SECTIONS IN FIRST FLOOR



## STACK ROOM - I

Architecture & Planning



## STACK ROOM - II

Aeronautical, General & Pharmacy



## STACK ROOM - III

CSE, IT, Optometry, Mathematics



## STACK ROOM - IV

Physics, Chemistry, Chemical, Food Tech,  
ECE,EEE and EIE



# LIBRARY SECTIONS IN SECOND FLOOR

## Digital Library

- » iMAC 60
- » Headset 15
- » iPad 09
- » Laptop 10
- » Kindle 05
- » E-Book Reader 04





# LIBRARY SECTIONS IN SECOND FLOOR



**STACK ROOM - I**  
Management  
Studies



**STACK ROOM - III**  
Reference Section  
Thesis, Project Report,  
Law & Back Volumes



**STACK ROOM - II**  
Management & Civil



**STACK ROOM - IV**  
Reference Section  
Mechanical, Mechatronics,  
Automobile and  
Fashion Design

# LIBRARY COLLECTIONS AS ON **AUG 2023**



**119079** BOOKS



**4956** BOUND VOLUMES OF JOURNALS



**3260** CD-ROMS



**276** NATIONAL & INTERNATIONAL JOURNALS



**2,28,542** E-BOOKS



**45,283** E-JOURNALS



**98,346** BOOK BANK BOOKS



**9,800** REFERENCE BOOKS



**309** THESIS



**12** NEWS PAPERS



**4,659** OTHERS

# DEPARTMENT WISE BOOK COLLECTIONS AS ON AUG.2023



**57633**

**Engineering &  
Technology**



**20528**

**Computing  
Sciences**



**14540**

**Management**



**9011**

**Science &  
Humanities**



**57633**

**Architecture**



**20528**

**Liberal Arts**



**14540**

**Allied Health Science**



**9011**

**Law**



# ELECTRONIC RESOURCES

## Name of the E-Resources

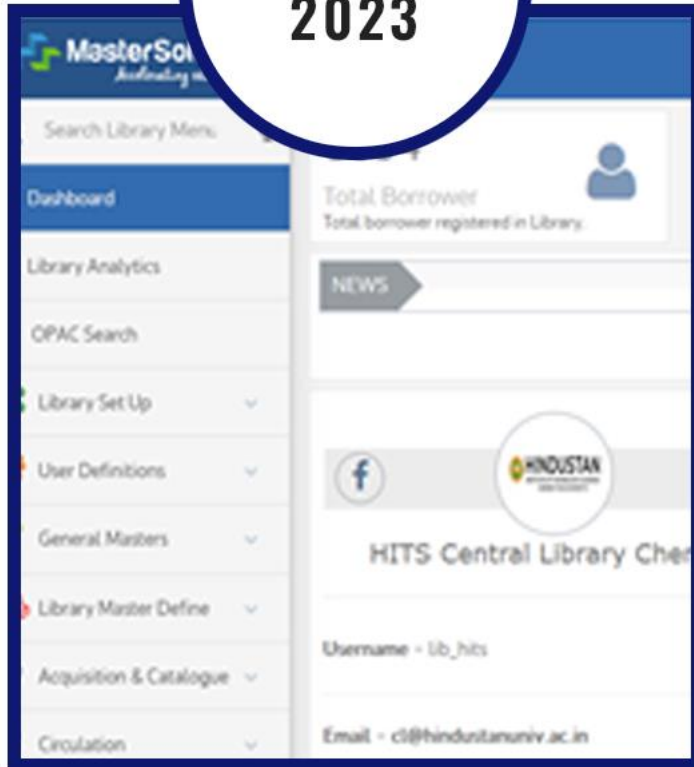
## URL

- |                              |   |
|------------------------------|---|
| ➤ IEEE                       | <a href="https://ieeexplore.ieee.org">https://ieeexplore.ieee.org</a>                     |
| ➤ Springer Link              | <a href="https://link.springer.com">https://link.springer.com</a>                         |
| ➤ Science Direct             | <a href="https://www.sciencedirect.com">https://www.sciencedirect.com</a>                 |
| ➤ Scopus                     | <a href="https://www.scopus.com">https://www.scopus.com</a>                               |
| ➤ PROQUEST                   | <a href="https://www.proquest.com">https://www.proquest.com</a>                           |
| ➤ J-GATE PLUS                | <a href="https://jgateplus.com">https://jgateplus.com</a>                                 |
| ➤ EBSCO (Art & Architecture) | <a href="http://web.b.ebscohost.com">http://web.b.ebscohost.com</a>                       |
| ➤ ASTM Digital Library       | <a href="https://compass.astm.org">https://compass.astm.org</a>                           |
| ➤ ProQuest E-brary           | <a href="http://ebookcentral.proquest.com">http://ebookcentral.proquest.com</a>           |
| ➤ SAE                        | <a href="http://www.saejournals.org">http://www.saejournals.org</a>                       |
| ➤ Hathi Trust (Open Source)  | <a href="https://www.hathitrust.org">https://www.hathitrust.org</a>                       |
| ➤ DOAJ (Open Source)         | <a href="https://www.doaj.org">https://www.doaj.org</a>                                   |
| ➤ Turnitin                   | <a href="https://hitskancheepuram.turnitin.com">https://hitskancheepuram.turnitin.com</a> |
| ➤ Urkund                     | <a href="https://secure.urkund.com">https://secure.urkund.com</a>                         |
| ➤ DELNET                     | <a href="https://discovery1.delnet.in">https://discovery1.delnet.in</a>                   |
| ➤ British Council Library    | <a href="https://library.britishcouncil.org.in">https://library.britishcouncil.org.in</a> |
| ➤ American council Library   | <a href="https://in.usembassy.gov">https://in.usembassy.gov</a>                           |
| ➤ MANLIBNET                  | <a href="http://www.manlibnet.in">http://www.manlibnet.in</a>                             |
| ➤ NDLI                       | <a href="https://ndl.iitkgp.ac.in">https://ndl.iitkgp.ac.in</a>                           |
| ➤ Sodhaganga                 | <a href="https://shodhganga.inflibnet.ac.in">https://shodhganga.inflibnet.ac.in</a>       |



# INTEGRATED LIBRARY MANAGEMENT SOFTWARE

**HITS ERP  
2023**



**KOHA  
2023**



**HITS ERP  
2017**







# LIBRARY SERVICES



## Current Awareness Services

Contents of journal, Newspaper clipping



## Reference Services

Online resources, specialized collections of materials



## Document Delivery Service

Delnet



## Inter Library Loan Service

British Council, American Library, Malibnet



## Inflibnet

Consortium of research essays/dissertations,



## E-Shodhsindhu (12 Journal Package)

Archival access to more than 10,000+ core and peer-reviewed journals



## Shodhganga (282 Thesis)

Digital repository of theses and dissertations



## NDLI (1250 Students Registered)

National Digital Library of India (NDLI) is a virtual repository of learning resources



## Plagiarism Checker

Turnitin and Urkund



## Reprography Services

Photocopiers for printed materials are available in the library's copy room





# ACADEMIC LECTURES

**Seminar on Enhancing your Research held on 13.7.2022**



**Awareness Programme for Law Students held on 1.7.2022**



**Seminar on Role of IEEE in Engineering Education held on 20.9.2022**







# LIBRARIAN'S DAY



2022



2023



2022



2023



# LIBRARY ORIENTATION PROGRAMME





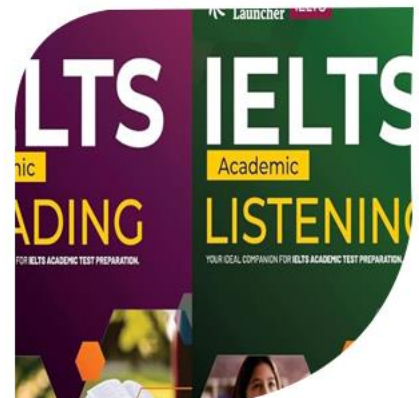
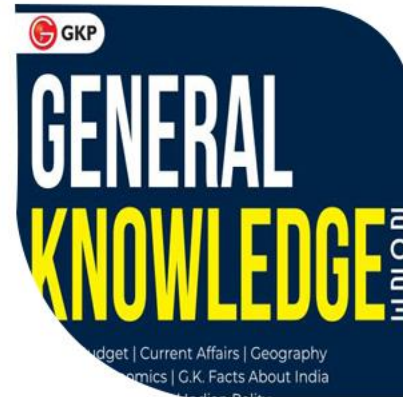
# LIBRARY WEEK - BOOK FAIR 2022





# CAREER GUIDANCE

## Examination Books





## PROCESS OF BOOK ISSUE / RENEWAL / RETURN

**Student checks the availability of books  
from Library database**

**Take the required book from the rack**

**Students present ID card**

**Scan the bar code ID and updates book  
record and student record**

**Displays the return date  
(UG/PG student/ research scholar – 4  
Books & 14 days' / Faculty members 7  
Books & 1 month**

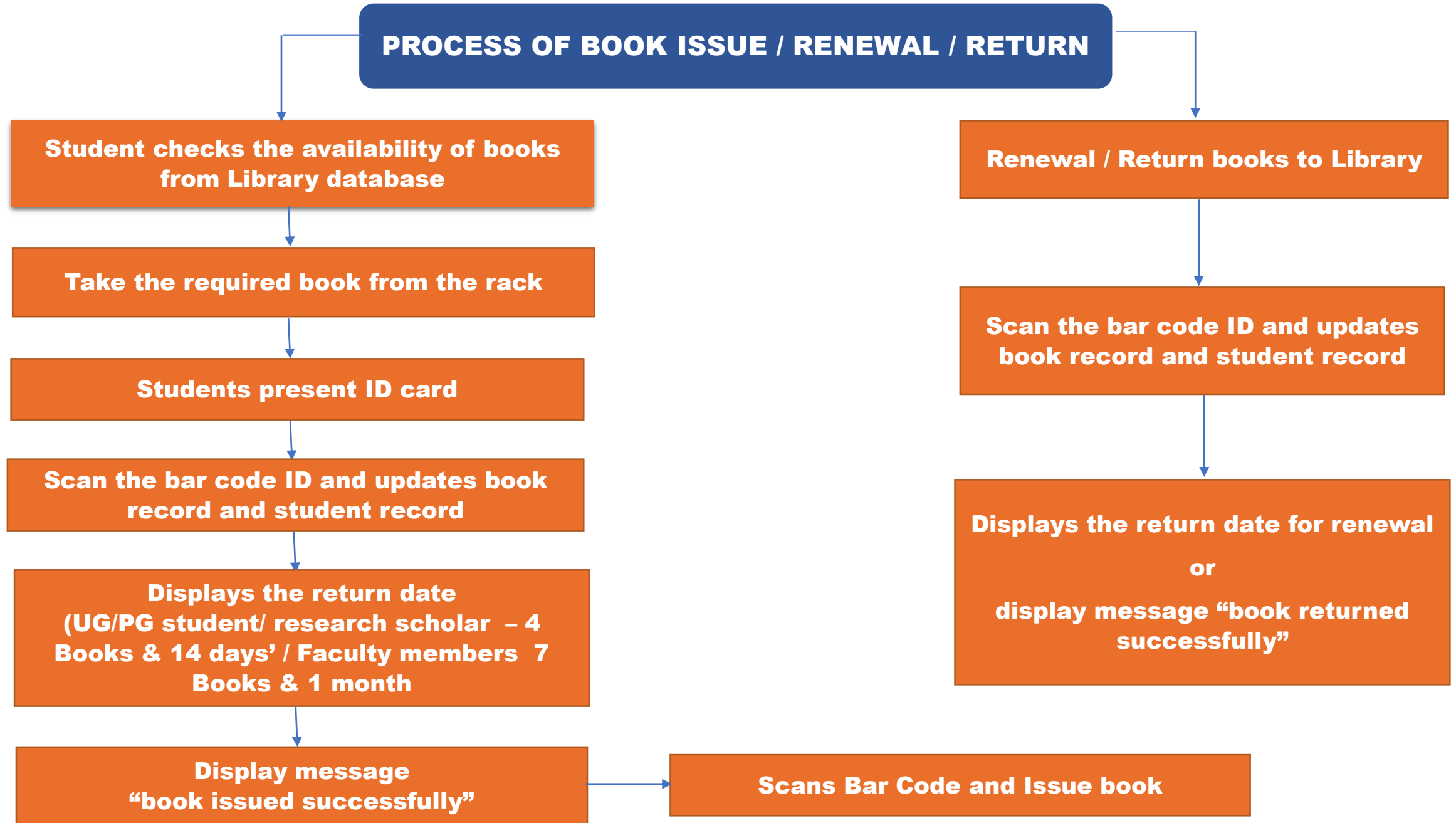
**Display message  
“book issued successfully”**

**Renewal / Return books to Library**

**Scan the bar code ID and updates  
book record and student record**

**Displays the return date for renewal  
or  
display message “book returned  
successfully”**

**Scans Bar Code and Issue book**



# PROCESS OF BOOK BANK BOOK ISSUE / RETURN

**Department-wise Schedule for “Returning and issue of book bank books for B.Tech. Students communicate through Registrar**

**Students present ID card**

**Update Book Record and Student Record in the Register**

**Student sign in the register with date**

**“Issue Books”**

**Update Book Record and Student Record in the Register**

**Student sign in the register with date**

**“Returned Books”**



# DEPARTMENT LIBRARIES

## SCHOOL OF ENGINEERING AND TECHNOLOGY 16

- Aeronautical Engineering
- Aerospace
- Automobile Engineering
- Bio Tech. & Chemical
- Cencon
- Mechatronics
- Civil Engineering
- Computer Science and Engg.
- Electrical and Electronics Engg. & Instrumentation
- Electronics and Commn. Engg.
- Information & Tech.
- Mechanical Engineering
- S&H (English, Maths, Chemistry & Physics)

## SCHOOL OF PLANNING ARCHITECTURE & DESIGN EXCELLENCE (SPADE) 01

- Architecture

## SCHOOL OF MANAGEMENT STUDIES & COMUTER APPLICATIONS 02

- Management
- MCA



# LIBRARY STAFF MEMBERS

01

Dr. J. DOMINIC B.Sc.M.L.I.S, Phd  
Chief Librarian

02

Mr. K. VEERARAMU B.Sc.,M.L.I.Sc., (Ph.D)  
Deputy Librarian

03

Mr. S. SENTHIL KUMAR B.Com.,M.L.I.Sc.,  
Assistant Librarian

04

Mr. S. VENKATESH M.A.M.L.I.Sc.,  
Assistant Librarian

05

Mr. D. DANIEL B.A.,M.L.I.Sc.,M.Phil.,(Ph.D)  
Assistant Librarian

06

Ms. A. JAYACHITHRA M.A., M.L.I.Sc.,NET  
Assistant Librarian





# LIBRARY **TIMINGS**



## **WEEKDAYS**

8.30AM TO 8.30PM



## **WEEKENDS**

8.30AM TO 4.00PM



## **TRANSACTION**

8.30AM TO 6.00PM WEEKDAYS  
8.30AM TO 4.00PM WEEKENDS

# BEST PRACTICES

## Instituting Annual Best User award for staff and students



Displaying Newspaper  
Headlines Daily



Displaying new arrivals  
(Front page Content Page)  
Circulating to Academic Department



ways scheme





## WAY FORWARD

- **Subscriptions to digital collections on emerging areas.**
- **Introducing Electronic article surveillance system in the Department libraries.**
- **Implementing an open-source e-resource platform to enhance student access.**



Thank You!